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Declaration of Assets and Liabilities

Year 2025

I. BABAN RAY, son/daughter/wife of SURAJ RAY, aged 4 J. years, belonging to LewislaTive Assembly. service and presently working as DFFICE ATTENDANT FARASH (UNTIN) give herein below the details of the assets (immovable, movable, bank balance, etc.) of myself, my spouse and dependants*:

A. Details of movable assets

(Assets in joint name indicating the extent of joint ownership will also have to be given)

Sr. No.	Description	Self	Spouse Name(S)	Dependan t-1 Name	Dependant- 2 Name	Dependan t-3 Etc. Name	
(1)	Cash	25000/	ध्व यञ्चवती	चप्पु कुमार	त्रिम्	मुनेग छ।	क्षी अनिता
(ii)	Deposits in Banks, Financial Institutions And Non-Banking Financial Companies	200000	wil	20001	15001	2500F	
(111)	Bonds, Debentures and Shares in companies	_	-	_	_	-	
(IV)	Other financial institutions, NSS, Postal Savings, LIC Policies, etc	4000+	-		-	-	Shreetamy Finguial 90001
(v)	Motor Vehicles (details of make, etc.)	_			_	-	
(vi)	Jewellery (give details of weight and value)	_	_		-	-	
(vii)	Other assets, such as values of claims / interests		_	-	-	,	

Note: Value of Bonds / shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given.

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^{*} Dependent here means a person substantially dependent on the income of the employee.

B. <u>Details of Immovable assets</u>

[Note: Properties in Joint ownership indicating the extent of joint ownership will also have to be indicated]

Sr. No.	Description	Self	Spouse Name(S)/	Dependan t-1 Name	Dependan t-2 Name	Dependant- 3 Etc. Name
(1)	Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	soint famaly Land	-	-	-	_
(11)	Non-Agricultural Land - Location(s) - Survey number(s) - Extent (Total measurement) - Current market value	10.0000E				
(111)	Buildings (Commercial and residential) Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	Table 1	-	4	_	
(iv)	Houses / Apartments, etc Location(s) - Survey /door number(s) - Extent (Total measurement) - Current market value	त्रुहीस्थान्त्र स्	_		-	
(v)	Others (such as interest in property)	-	-	-		_

(2) I give herein below the details of my liabilities / over dues to public financial institutions and government dues:-

[Note: Please give separate details for each item)

Sr. No.	Description	Name & address of Bank / Financial Institutions(s) / Department (s)	Amount outstanding as		
(a)	(i) Loans from Banks	SBİ			
	(ii) Loans from financial institutions	PERSONAL LOAN	-		
	(iii) Government Dues: (a) dues to departments dealing with government accommodation	_	-		
	(b) dues to departments dealing with supply of water	-	-		
	(c) dues to departments dealing with supply of electricity		_		

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	(d) dues to departments dealing with telephones		_		
	(e) dues to departments dealing with government transport (including aircraft and helicopters)	-	_		
	(f) Other dues, if any	-	_		
(b)	(i) Income Tax including surcharge [Also indicate the assessment year upto which Income Tax Return filed. Give also Permanent Account Number (PAN)]	BJKPR 9432 H	-		
	(ii) Wealth Tax [Also indicate the assessment year upto which Wealth Tax return filed.]		7		
	(iii) Sales Tax [Only in case of proprietary business]	į.	7		
175	(iv) Property Tax				

C. <u>Personal</u>	Detail									
GPF/CPF/PRAN N	o. :-	P	TS/I	3LA.	- 12	19				
Gender	;-	~		M/F)	1					
Date of Birth	:•	D	4	0	5	1	9	8	0	(DD/MM/YYYY
		-					***************************************			
Class/Group	;-		C] (A	/B/¢)					
Cadre	1-	D	ffice	AT-	TEN.	DAI	リア	FAF	LASH	
		(Full	Name (e.g. 8.	A.SBI	har A	dminist	rative	Service	,
		B.S.	S Bih	ar Sec	retaria	t Serv	rice etc	.)		
Home District	:-	[340	FP41	2					
I hereby		that	the	abov	e det	ails	are to	rue 1	o the	best of my

Place: PATNA

Date: 11.02.2025

Signature QA+21M

Name of Employee: BABAN RAY....

Designation: DEFICE ATTENDANT FARASH

Department: BiHAR MIDHAM SABHA PATMA

Note:

Please sign each page of the declaration. Asset declaration form must be in A4 size white paper with computer typed (single side) in prescribed format.